

2020 Planning Commission | Agenda Planner

This agenda planner is subject to frequent change. Please call Steve Szafran to schedule your item.

Staff Report Due Dates:

Staff Report **drafts** are due:

- two weeks prior to the meeting on Thursday for Regular Meetings w/o Policy or Regulatory Proposals
- three weeks prior to the meeting on Thursday for Policy and Regulatory Proposals and Public Hearings

Final Drafts are due Thursday morning one week before the meeting.

2020 Study Items (Staff) – Start Date

- **Small Cell Antenna Amendment (Christina A.) –??**
- **2020 Code Batch (SS/PC) – 6/18**
- **PC Retreat -need to add a meeting for this**
- **LCLIP Code Amendments if needed??**

Thursday, September 3, 2020

Staff Report Draft Due: August 20

7:00 p.m. Council Chambers

Final Due: August 27

| Type of Business | Subject | Presenter | Duration |
|-----------------------|-------------------------|-----------|----------|
| Public Hearing: | Ground Floor Commercial | NG | |
| Study Item: | | | |
| Unfinished Business: | | | |
| Commissioners Absent: | | | |
| Staff Absent: | Steve Szafran | | |

Thursday, September 17, 2020

Staff Report Draft Due: September 3

7:00 p.m. Council Chambers

Final Due: September 10

| Type of Business | Subject | Presenter | Duration |
|-----------------------|--|-----------|----------|
| Public Hearing: | | | |
| Study Item: | Comprehensive Plan Amendments Pt. Wells Dev Code Amendments | SS AB | |
| Unfinished Business: | | | |
| Commissioners Absent: | | | |

Thursday, October 1, 2020*Staff Report Draft Due: September 17***7:00 p.m. Council Chambers***Final Due: September 24*

| Type of Business | Subject | Presenter | Duration |
|------------------------------|------------------------|-----------|----------|
| Public Hearing: | Development Code Batch | SS | |
| Study Item: | | | |
| Unfinished Business: | | | |
| <i>Commissioners Absent:</i> | | | |

Thursday, October 15, 2020*Staff Report Draft Due: October 1***7:00 p.m. Council Chambers***Final Due: October 8*

| Type of Business | Subject | Presenter | Duration |
|------------------------------|--|-----------|----------|
| Public Hearing: | Pt Wells Dev Code Amendments | AB | |
| Study Item: | Comp Plan Amendments Housing Action Plan #2 | NG | |
| Unfinished Business: | | | |
| <i>Commissioners Absent:</i> | | | |

Thursday, November 5, 2020*Staff Report Draft Due: October 22***7:00 p.m. Council Chambers***Final Due: October 29*

| Type of Business | Subject | Presenter | Duration |
|------------------------------|------------|-----------|----------|
| Public Hearing: | | | |
| Study Item: | CRA Signs? | | |
| Unfinished Business: | | | |
| <i>Commissioners Absent:</i> | | | |

Thursday, November 19, 2020*Staff Report Draft Due: November 5***7:00 p.m. Council Chambers***Final Due: November 12*

| Type of Business | Subject | Presenter | Duration |
|------------------------------|----------------------|-----------|----------|
| Public Hearing: | | | |
| Study Item: | Housing Action Plan? | | |
| Unfinished Business: | | | |
| <i>Commissioners Absent:</i> | | | |

Thursday, December 3, 2020*Staff Report Draft Due: November 19***7:00 p.m. Council Chambers***(26th is Thanksgiving) Final Due: November 25*

| Type of Business | Subject | Presenter | Duration |
|------------------|---------|-----------|----------|
|------------------|---------|-----------|----------|

| | | | |
|------------------------------|--|--|--|
| Public Hearing: | | | |
| Study Item: | | | |
| Unfinished Business: | | | |
| <i>Commissioners Absent:</i> | | | |

Thursday, December 17, 2020

Staff Report Draft Due: December 3

7:00 p.m. Council Chambers

Final Due: December 10

| Type of Business | Subject | Presenter | Duration |
|------------------------------|----------------|------------------|-----------------|
| Public Hearing: | | | |
| Study Item: | | | |
| Unfinished Business: | | | |
| <i>Commissioners Absent:</i> | | | |

PARKING LOT:

2021 Pending Agenda Items:

- Batch Development Code Amendments
- Amending the Shoreline Municipal Code 3.01 Fee Schedule for the Affordable Housing Fee In Lieu Program
- Housing Action Plan
- Transitional Car Camping
- Comprehensive Plan Amendment Annual Docket Setting
- Comprehensive Plan Amendment Discussion & Adoption
- Vegetation Management Plan amendments

2022 Pending Agenda Items:

- Recognition of Outgoing Planning Commissioners
- Appointment of Subcommittee to interview potential Planning Commissioners
- Appointment of Planning Commissions