

# 2020 Planning Commission | Agenda Planner

This agenda planner is subject to frequent change. Please call Steve Szafran to schedule your item.

## Staff Report Due Dates:

Staff Report **drafts** are due:

- two weeks prior to the meeting on Thursday for Regular Meetings w/o Policy or Regulatory Proposals
- three weeks prior to the meeting on Thursday for Policy and Regulatory Proposals and Public Hearings

Final Drafts are due Thursday morning one week before the meeting.

### 2020 Study Items (Staff) – Start Date

- **Small Cell Antenna Amendment (Christina A.) –??**
- **2020 Code Batch (SS/PC) – 6/18**
- **PC Retreat -need to add a meeting for this**
- **LCLIP Code Amendments if needed??**

## Thursday, August 6, 2020

*Staff Report Draft Due: July 23*

7:00 p.m. Council Chambers

*Final Due: July 30*

Type of Business	Subject	Presenter	Duration
<b>Public Hearing:</b>			
<b>Study Item:</b>	Ground Floor Commercial Regs #2	SS	
	Development Code Batch #2	SS	
<b>Unfinished Business:</b>			
<i>Commissioners Absent:</i>			

## Thursday, August 20, 2020

*Staff Report Draft Due: August 6*

7:00 p.m. Council Chambers

*Final Due: August 13*

Type of Business	Subject	Presenter	Duration
<b>Public Hearing:</b>			
<b>Study Item:</b>	Pt. Wells Subarea Plan & Regs #1	AB	
	Comprehensive Plan Amendments #1	SS	
<b>Unfinished Business:</b>			
<i>Commissioners Absent:</i>			

**Thursday, September 3, 2020***Staff Report Draft Due: August 20***7:00 p.m. Council Chambers***Final Due: August 27*

Type of Business	Subject	Presenter	Duration
Public Hearing:			
Study Item:	Development Code Batch #3	SS	
Unfinished Business:			
Commissioners Absent:			
Staff Absent:	Steve Szafran		

**Thursday, September 17, 2020***Staff Report Draft Due: September 3***7:00 p.m. Council Chambers***Final Due: September 10*

Type of Business	Subject	Presenter	Duration
Public Hearing:	Comprehensive Plan Amendments #2 Pt. Wells Subarea Plan & Regs #2	SS AB	
Study Item:			
Unfinished Business:			
Commissioners Absent:			

**Thursday, October 1, 2020***Staff Report Draft Due: September 17***7:00 p.m. Council Chambers***Final Due: September 24*

Type of Business	Subject	Presenter	Duration
Public Hearing:	Development Code Batch #4	SS	
Study Item:			
Unfinished Business:			
Commissioners Absent:			

**Thursday, October 15, 2020***Staff Report Draft Due: October 1***7:00 p.m. Council Chambers***Final Due: October 8*

Type of Business	Subject	Presenter	Duration
Public Hearing:			
Study Item:	Housing Action Plan #2	NG	
Unfinished Business:			
Commissioners Absent:			

**Thursday, November 5, 2020***Staff Report Draft Due: October 22***7:00 p.m. Council Chambers***Final Due: October 29*

Type of Business	Subject	Presenter	Duration
Public Hearing:			
Study Item:			
Unfinished Business:			
<i>Commissioners Absent:</i>			

## Thursday, November 19, 2020

*Staff Report Draft Due: November 5*

7:00 p.m. Council Chambers

*Final Due: November 12*

Type of Business	Subject	Presenter	Duration
Public Hearing:			
Study Item:			
Unfinished Business:			
<i>Commissioners Absent:</i>			

## Thursday, December 3, 2020

*Staff Report Draft Due: November 19*

7:00 p.m. Council Chambers

*(26<sup>th</sup> is Thanksgiving) Final Due: November 25*

Type of Business	Subject	Presenter	Duration
Public Hearing:			
Study Item:			
Unfinished Business:			
<i>Commissioners Absent:</i>			

## Thursday, December 17, 2020

*Staff Report Draft Due: December 3*

7:00 p.m. Council Chambers

*Final Due: December 10*

Type of Business	Subject	Presenter	Duration
Public Hearing:			
Study Item:			
Unfinished Business:			
<i>Commissioners Absent:</i>			

## PARKING LOT:

2021 Pending Agenda Items:

- Batch Development Code Amendments
- Amending the Shoreline Municipal Code 3.01 Fee Schedule for the Affordable Housing Fee In Lieu Program
- Housing Action Plan

- Transitional Car Camping
- Comprehensive Plan Amendment Annual Docket Setting
- Comprehensive Plan Amendment Discussion & Adoption
- Vegetation Management Plan amendments

2022 Pending Agenda Items:

- Recognition of Outgoing Planning Commissioners
- Appointment of Subcommittee to interview potential Planning Commissioners
- Appointment of Planning Commissions